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**\*BIBDATASHEET\***

CONFIRMATION NO. 3459

Bib Data Sheet

<b>SERIAL NUMBER</b> 10/643,217	<b>FILING OR 371(c) DATE</b> 08/14/2003 <b>RULE</b>	<b>CLASS</b> 215	<b>GROUP ART UNIT</b> 3727	<b>ATTORNEY DOCKET NO.</b> G0003/7284
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**\*\* CONTINUING DATA \*\*\*\*\*****\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED****\*\* 11/15/2003**

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	<b>STATE OR COUNTRY</b> MI	<b>SHEETS DRAWING</b> 4	<b>TOTAL CLAIMS</b> 10	<b>INDEPENDENT CLAIMS</b> 3
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature _____ Initials _____				

**ADDRESS**

21127

**TITLE**

PLASTIC CONTAINER WHICH IS HOT-FILLABLE AND/OR HAVING NECK FINISH ADAPTED FOR RECEIPT OF HANDLE

**FILING FEE RECEIVED**  
950

FEES: Authority has been given in Paper  
 No. \_\_\_\_\_ to charge/credit DEPOSIT ACCOUNT  
 No. \_\_\_\_\_ for following:

<input type="checkbox"/> All Fees
<input type="checkbox"/> 1.16 Fees ( Filing )
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